

## 4-H EVENT/OPPORTUNITY: Knox Junior Leaders

**DATE / DEADLINE:** Applications are due to the OSU Extension Office in person or email to: [mussard.4@osu.edu](mailto:mussard.4@osu.edu) no later than **March 1** by **5:00 p.m.**

### PROGRAM DESCRIPTION:

Knox Junior Leaders is a program designed to involve youth that want to be prepared for the future after 4-H. The program will teach life skills and prepare youth to be productive and active citizens. Youth will learn about community service, organizing, planning and implementing a large club project as well as how to properly evaluate programs and increase general knowledge of outcomes. Resume writing, interview skills, demonstrations and public speaking opportunities will be available; as well as exploring (touring) Knox County businesses; fundraising and other hands-on learning experiences.

### REQUIREMENTS:

- Must be in 7th grade through 12th grade (and still in HS) as of January 1, 2021.
- Must be able to get transportation to meetings and events as needed
- Must be a 4-H member in good standing
- Must provide 4-H Advisor's name for reference (email or cell number).
- Must come to meetings with a positive attitude

### SELECTION PROCESS:

- Once an application has been completed and turned back in by **March 1st at 5 p.m.** (no late applications will be accepted), an email will be sent to those accepted by **March 12, 2021.**

4H Club: \_\_\_\_\_ Advisor: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**Please return no later than March 1, 2021**

OSU Extension, Knox County

Attn: Jana Mussard

PO Box 1268, 160 Columbus Road

Mount Vernon, OH 43050

E-mail: [mussard.4@osu.edu](mailto:mussard.4@osu.edu)

**Please note:** For questions contact the OSU Extension Office at 740-397-0401 ext 1307 or 419-438-2746 (Cell Number)

Ohio 4-H



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**Ohio4h.org**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).  
Last Updated by H.K. Epley, 12/2015

2021 Knox County Junior Leaders  
APPLICATION

Name \_\_\_\_\_

Age (January 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_ (00/00/0000)

Home Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Email \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Is texting an option? (circle) Yes No

School Attending: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

*In case of injury or accident, notify:*

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

What projects did you take in 2020? Please note it is not required to complete a 4-H project, just insight to what you enjoy learning. \_\_\_\_\_  
\_\_\_\_\_

Why do you want to be a member of the Knox Junior Leaders ? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What traits, skills, or special experiences do you have that would benefit you in this position? (Please include experiences working with children and youth.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is something that you would like to learn about, do or lead in this club that you haven't been able to accomplish in your 4-H career at this point) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What hobbies and/or special interests do you have that you would like to share? \_\_\_\_\_

Please list 2 of your strengths. \_\_\_\_\_  
\_\_\_\_\_

